



A VARSITY BRAND

IMPORTANT INFORMATION !

REVISED 2009/02/17
UCA
Customer# 51179000
Invoice# 214789_SCP

EVENT: UCA SUMMER CAMPS
at UNIVERSITY OF UTAH

DATES: Monday, July 06, 2009 - Thursday, July 09, 2009

REGISTRATION: Monday, July 06, 2009
9:00 AM - 11:30 AM at TBA

MEDICAL RELEASE FORMS: Each participant must have a medical release form signed by his/her parent or guardian (participants over 18 may sign their own) and must turn this in at registration on the first day. No one will be permitted to attend or participate without this form. Coaches and chaperones attending will also be required to sign a medical release form.

HOUSING AND MEAL SERVICE INFORMATION: (if staying overnight)
Dorm/Air: TBD yes

Parking Permit Req'd:	Y	Lost Key Charge:	\$65.00
Parking Fee:	\$2.00 PER DAY	Lost Access Card:	\$.00
Key Deposit:	\$.00	Lost Meal Card:	\$.00

Dining Hall:

Meal Service Begins:	Evening Meal	Monday, July 06, 2009				
Meal Service Ends:	Breakfast	Thursday, July 09, 2009				
Meal Prices:	Breakfast	\$6.35	Lunch	\$7.65	Dinner	\$9.25

Room assignments and meal vouchers will be issued at registration. Meals are not included for instruction only participants (those not staying overnight) but may be purchased for the prices above unless otherwise noted.

EMERGENCY PHONE NUMBER: (801) 581-8752

ADDRESS: Please use the address below to receive mail.
(Name of Participant)
UCA SUMMER CAMPS
NAME C/O UCA/UDA SUMMER CAMPS
2 HERITAGE CENTER
SALT LAKE CITY, UT 84112

CHECK OUT: Participants must clean their rooms before leaving. You and your school will be held responsible for any damages to the room. Persons providing transportation should be informed that activities will conclude on Thursday, July 09, 2009 at around 10:00 PM.



A VARSITY BRAND

IMPORTANT INFORMATION !

REVISED 2009/02/17
UCA
Customer# 51179000
Invoice# 214789_SCP

CAMPUS MAP AND INFORMATION: Please visit their website at
WWW.UTAH.EDU

OTHER IMPORTANT INFORMATION: Please visit our website at
uca.varsity.com

The UNIVERSITY OF UTAH requires 1 adult for every
20 participants.

**** We recommend that copies of this information be distributed
to individual participants and their parents. ****

WE ARE LOOKING FORWARD TO SEEING YOU THERE !!!